



PORTFOLIO HOLDER DECISION MEETING

**TUESDAY 25 JULY 2006
5.45 PM**

COMMITTEE AGENDA

**COMMITTEE ROOM 4
HARROW CIVIC CENTRE**

MEMBERSHIP

Leader

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Alison Brooker, Cabinet Co-ordinator
Tel: 020 8424 1266 alison.brooker@harrow.gov.uk**

HARROW COUNCIL
PORTFOLIO HOLDER DECISION MEETING
TUESDAY 25 JULY 2006

AGENDA - PART I

PROCEDURAL

1. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Committee, Sub Committee, Panel or Forum;
 - (b) all other Members present in any part of the room or chamber.

2. **Minutes:**
That the minutes of the meeting held on 3 May 2006, having been circulated, be taken as read and signed as a correct record.

3. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 15 (Part 4D of the Constitution).

4. **Public Questions:**
To receive questions (if any) under the provisions of Executive Procedure Rule 16 (Part 4D of the Constitution).

(Note: Paragraph 16 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes).

5. **Matters referred to the Executive Member:**
In accordance with the provisions contained in Overview and Scrutiny Procedure Rule 22 (Part 4F of the Constitution).

6. **Reports from the Overview and Scrutiny Committee or Sub-Committees:**
(if any)

URBAN LIVING

7. **The Setting of Statutory Fees for Licensing Houses in Multiple Occupation:** (Pages 1 - 6)
Report of the Executive Director (Urban Living).

GENERAL

8. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.

AGENDA - PART II

NIL